

RE-ADVERTISEMENT FOR BIDS

ALAMANCE COUNTY MUNICIPAL SOLID WASTE LANDFILL – SCALE HOUSE AND FACILITY IMPROVEMENTS

GRAHAM, NORTH CAROLINA 27253

April 29, 2026

Alamance County is soliciting written bids for the Municipal Solid Waste Landfill – Scale House and Facility Improvements, 2701 Austin Quarter Road, Graham, NC. Bids will be received until 11:00 a.m., **Tuesday, May 13, 2026**. BIDS shall be delivered to the Purchasing Department located at 124 W. Elm Street, Graham, NC 27253, Attn: Charles Bullard

Bids received will be opened publicly on May 13, 2026 at 11:00 a.m. in the 1st floor conference room and read aloud. Bids submitted late will not be accepted.

Bids must be submitted on the bid forms provided within the specification documents and the signature on the forms must be that of an authorized representative or officer of the company. Two signed copies shall be included in the envelope. Submission of bids by email is not acceptable.

Bids must be submitted in a sealed envelope and clearly marked:

Bid: Alamance County Municipal Solid Waste Landfill –
RFB# 26-B002 (This number must be labeled on the outside of the sealed bid)
Attn: Charles Bullard
Contractor's License Number and Name

The project consists of furnishing all materials, tools, labor, and equipment to construct a new Scale House building with dimensions of 46'-3" L x 13'-4" W x 9'-6" H, two scale foundations along with working scales and all related appurtenances, emergency generator, roadway, new convenience area with retaining walls, as well as a bid alternate to pave another section of road at the MSWLF facility. The Contractor shall be responsible for all work shown on the construction plans and specifications including the well, septic field system, and all grading and paving for a complete and functional project.

PRE-BID MEETING was held at 11:00 a.m., **Wednesday, April 1, 2026** at the job site, Alamance County Landfill, 2701 Austin Quarter Road, Graham, NC 27253. Interested firms met in the main lobby. Any questions thereafter must be submitted in writing to:

Benjamin Clawson, P.E.
68 Shipwash Drive
Garner, NC 27529
(919) 772-5393
Email: bclawson@mesco.com

The cut off date for questions is **48 Hours** before the bid date. Questions submitted after the cut off period will not be answered.

Bidders must follow guidelines for recruitment and selection of Minority Businesses as revised November 1, 2002. Bidders must also submit an E-Verify Affidavit and an Iran Divestment Act Certification.

Access to the facility during other times must be scheduled with Chris Gustin, Solid Waste Director, Phone (336) 604-6910; email: Chris.Gustin@alamancecountync.gov; or Rodney Foust, Landfill Manager, Phone (336) 260-4988; Email: Rodney.Foust@alamancecountync.gov.

Each bid shall be accompanied by a Bid Bond, certified check or cashier's check for an amount equal to five percent (5%) of the total base bid.

A 100% Performance and Labor and Material Payment Bond are required for this project. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of 60 days. Bidders must provide evidence of Insurance in the minimum amount of \$2 Million for General Liability (each occurrence), Commercial Auto Liability Coverage, Personal Liability Coverage (\$2 Million), and Workers Compensation (statutory) – See Supplementary General Conditions for all limits. Certificates to be provided prior to award of any contract.

Bidders must be properly licensed for the work in accordance with Section 87 of the North Carolina General Statutes.

EQUAL OPPORTUNITY – Minority and Women Business Enterprises (MBE/WBE's) are invited and encouraged to bid. Alamance County does not discriminate against any person/business because of race, color, religion, or national origin.

The Issuing Office for the Bidding Documents is: Municipal Engineering, Inc., 68 Shipwash Drive, Garner, NC 27529; Contact Person: Benjamin Clawson, P.E., Project Manager, phone 919-772-5393; bclawson@mesco.com. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 9:00 am to 4:00 pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at ConstructConnect and Dodge Data & Analytics.

PDF (electronic) or printed and shipped copies of the Bidding Documents must be obtained from the Issuing Office at a cost of \$150, which is non-refundable. All bidders must be on the "List of Plan Holders" which will be made available upon request up to the bid date by the Issuing Office. Checks for Bidding Documents shall be payable to Municipal Engineering, Inc. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Alamance County reserves the right to reject any or all bids presented and to waive any informalities and irregularities.

Owner: County of Alamance
By: Charles Bullard
Title: Purchasing Manager
Date: April 29, 2026

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